

corrected

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ambra Reinking  
1419 Beech St.  
Westlake LA 74069

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council Div C  
Westlake LA 74069  
Calcasieu Parish

OFFICE USE ONLY

11/14

10-9

14010412

3/20

14010412

3. Date of Primary

November 4, 2014

This report covers from 10/16/14 through 11/16/2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Iberia Bank  
800 Sampson St.  
Westlake, LA 74069

7. Full Name and Address of Treasurer

Linda Whelchel  
701 Cash St.  
Westlake, LA 74069

9. Name of Person Preparing Report

Linda Whelchel

Daytime Telephone

337 884 6600

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of November

A. Reinking

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337 840 1701

Daytime Telephone

Linda Whelchel

Signature of Treasurer

337-884-6600

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Missing 4 numbered pages were blank and had no information on them.

2015 MAR 20 AM 11:11

AMENDMENT ATTACHED

AMENDMENT

Mar. 20. 2015 09:15 AM Whelchel

Fax From StreamCenter

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Westlake, LA 74669

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12th

day of November

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(To be signed by Chairperson only if report by principal campaign committee)

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a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Missing numbered pages were blank and had no information on them.

14010412

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	—
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	—
5. Other Receipts (Schedule A-3)	400
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	400

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1202.67
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	1202.67

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	<del>1205.29</del>
15. <i>Plus</i> total receipts this period (Line 8 above)	805.29
16. <i>Less</i> total disbursements this period (Line 13 above)	1202.67
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	62.62

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AMENDMENT

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	—
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	—
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1202.67
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	1202.67

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1265.29
15. <i>Plus</i> total receipts this period (Line 8 above)	—
16. <i>Less</i> total disbursements this period (Line 13 above)	1202.67
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	62.62

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# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
Nancy Hickman 6016 10th Street Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/22/2014	400.00	800.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	400.00	N/A	
5. TOTAL (complete only on last page of this schedule)	400.00	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 0			

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AMENDMENT

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Lake Charles Presort 1800 Kirkman St. Lake Charles LA 70601	10/22/14	mail outs for campaign	806.51
Cakes by Wanda - 3306 Gateway Drive Lake Charles, LA 70611 (337) 855-9528	11/3/14	election day cake	40.00
Sam's Club - 2025 Sams way Lake Charles, LA 70605	11/3/14	election party food	37.70
Market Basket - 2013 Sampson St. Westlake, LA 70669	11/3/14	election party food	29.38
Walmart 3451 Nelson Rd. Lake Charles, LA 70605	11/3/14	election party food	46.82
Sam's Club - 2025 Sams way Lake Charles LA 70605	10/27/14	Halloween Candy Campaign party	<del>200.76</del> 200.76
Subway - 1608 Sampson St. Westlake LA 70669	11/3/14	election day food party	41.52
3. SUBTOTAL (optional)			1202.69
4. TOTAL (optional - complete only on last page of this schedule)			1202.69

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AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Lake Charles Presort 1800 Kirkman St. Lake Charles LA 70601	10/22/14	mail outs	806.51
Cakes by Wanda Lake Charles, LA 70611 (337) 855-9528	11/3/14	election day cake	40.00
Sam's Club Lake Charles, LA 70605	11/3/14	election party food	37.70
Market Basket Westlake, LA 70669	11/3/14	election party food	29.38
Walmart 3451 Nelson Rd. Lake Charles, LA 70605	11/3/14	election party food	46.82
Sam's Club Lake Charles LA 70605	10/27/14	Halloween campaign party	<del>200.76</del> 200.76
Subway Westlake LA 70669	11/3/14	election day food party	41.52
3. SUBTOTAL (optional)			1202.69
4. TOTAL (optional - complete only on last page of this schedule)			1202.69

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